

SAVE THE DATE



Los Angeles County
Department of Mental Health
&
Corporation for Supportive Housing



Presents

**FIFTH ANNUAL
HOUSING INSTITUTE**
**"PARTNERSHIPS IN PERMANENT
SUPPORTIVE HOUSING"**

JUNE 11 & 12, 2012

California Endowment Center

INVITED AND WELCOMED ATTENDEES....

Mental Health Providers Housing Developers
Supportive Services Providers Property Management Staff

Workshops will address the following issues:

**Building Partnerships ♦ Permanent Supportive Housing
Financing ♦ Housing Development
Supportive Services ♦ Integrated Treatment Teams
Property Management ♦ Tenants/Consumers**

For more information or questions, you may contact Reina Turner at (213) 251-6558 or by email at rturner@dmh.lacounty.gov.

SPONSORED BY





TRAINING APPLICATION

FIFTH ANNUAL HOUSING INSTITUTE

June 11 & 12, 2012

REGISTRATION INSTRUCTIONS

ONLINE REGISTRATION: Online registration is available at the LA County Learning Net website (<http://learningnet.lacounty.gov>) for employees of Los Angeles County - Department of Mental Health (LACDMH), LACDMH contracted agencies and other interested parties with access to the website. All LACDMH employees and LACDMH contracted agencies must complete registration online prior to the registration deadline and/or before the maximum capacity is reached. Registration will be limited to five individuals per agency.

FAX REGISTRATION: Interested parties without access to online registration may complete this form and fax to the number listed below. Please include email address in order to receive confirmation of accepted registration by **June 5, 2012**. Registration will be limited to five individuals per agency. Priority will be given to LACDMH employees and LACDMH contracted agencies.

REGISTRATION DEADLINE: **June 1, 2012** or when maximum capacity of 400 is reached.

ONSITE REGISTRATION: Onsite registration will not be permitted.

CERTIFICATES: Certificates will only be presented to those individuals who attend both days.

LUNCH: Lunch will not be provided.

FIRST NAME

LAST NAME

JOB TITLE

UNIT/DIVISION /BUREAU/PROGRAM/AGENCY

SERVICE AREA

WORK ADDRESS

PHONE NUMBER

FAX NUMBER

ZIP CODE

EMAIL

INDICATE JOB CATEGORY BY CHECKING THE APPROPRIATE BOX BELOW

HOUSING SPECIALIST/ COORDINATOR	SUPPORTIVE HOUSING DEVELOPER	STATEWIDE MHSA HOUSING COORDINATOR
MENTAL HEALTH PROVIDER - EXECUTIVE MANAGEMENT	ONSITE SUPPORTIVE SERVICES PROVIDER	CONSUMER/RESIDENT OF SUPPORTIVE HOUSING
MENTAL HEALTH PROVIDER - CASE MANAGER/CLINICAL	PROPERTY MANAGEMENT- SPECIAL NEEDS	<u>OTHER</u>

Fax Application to:

Housing Policy & Development
Department of Mental Health
695 South Vermont Avenue, 10th Fl
Los Angeles, California 90005

Fax: 213 637- 2336

Ph: 213 251- 6558

Cover Sheet Not Required

Forward Questions
Regarding Online Registration to:

Training Division
(213)251-6854

or

dmhlearningnet@dmh.lacounty.gov

(OPTIONAL)

Print Supervisor's Name

Supervisor's Signature